

## EXPOSITION of the BLESSED SACRAMENT at St. Peter

**Kneel:** When the presider (priest or deacon) goes to the tabernacle and when he opens it, all kneel.

**Once the celebrant has reached the front of the altar and kneels, O Saving Victim is sung by the congregation.**

1. O Victim bring saving grace, who  
open wide the gate of heav'n:  
our foes assail and press us hard;  
give us your strength, bring us your aide.

2. To you be everlasting praise  
and glory, One and Triune Lord,  
who grant us life that know no end,  
For ever in our heav'nly home. Amen

O salutaris Hostia  
Quae caeli pandis ostium;  
Bella premunt hostilia,  
Da robur, fer auxillium.  
Uni trinoque Domino  
Sit sempiterna gloria, Qui  
vitam sine termino  
Nobis donet in patria. Amen.

## ADORATION

During this period there may be appropriate prayers, songs, readings from scripture, and a brief homily to help the congregation focus its attention to the worship of the Lord.

It is important to remember that the Eucharist is the "Real Presence" of Jesus Christ. You may kneel or be seated for your private portion of adoration/devotion.



**The LITANY OF THE BLESSED VIRGIN MARY**  
**at St. Peter**

R indicates a repeated response. Follow it until the next bolded response.

Lord have mercy.  
Christ have mercy.  
Lord have mercy.  
Christ hear us.  
Christ graciously hear us.  
God, the Father of heaven,  
**R. have mercy on us.**  
God the Son, Redeemer of  
the world, [R]  
God the Holy Spirit, [R]  
Holy Trinity, one God, [R]

Holy Mary,  
**R. pray for us.**  
Holy Mother of God, [R]  
Holy Virgin of virgins, [R]  
Mother of Christ, [R]  
Mother of the Church, [R]  
Mother of Mercy, [R]  
Mother of divine grace, [R]  
Mother of Hope, [R]  
Mother most pure, [R]  
Mother most chaste, [R]  
Mother inviolate, [R]  
Mother undefiled, [R]  
Mother most amiable, [R]  
Mother most admirable, [R]  
Mother of good counsel, [R]  
Mother of our Creator, [R]  
Mother of our Saviour, [R]  
Virgin most prudent, [R]  
Virgin most venerable, [R]  
Virgin most renowned, [R]  
Virgin most powerful, [R]  
Virgin most merciful, [R]

Virgin most faithful, **Pray for us**  
Mirror of justice, [R]  
Seat of wisdom, [R]  
Cause of our joy, [R]  
Spiritual vessel, [R]  
Vessel of honor, [R]  
Singular vessel of devotion, [R]  
Mystical rose, [R]  
Tower of David, [R]  
Tower of ivory, [R]  
House of gold, [R]  
Ark of the covenant, [R]  
Gate of heaven, [R]  
Morning star, [R]  
Health of the sick, [R]  
Refuge of sinners, [R]  
Solace of Migrants, [R]  
Comfort of the afflicted, [R]  
Help of Christians, [R]

Queen of Angels, [R]  
Queen of Patriarchs, [R]  
Queen of Prophets, [R]  
Queen of Apostles, [R]  
Queen of Martyrs, [R]  
Queen of Confessors, [R]  
Queen of Virgins, [R]  
Queen of all Saints, [R]  
Queen conceived without  
original sin, [R]  
Queen assumed into heaven, [R]  
Queen of the most holy Rosary, [R]  
Queen of families, [R]  
Queen of peace. [R]

**THE LITANY of the SACRED HEART OF JESUS**  
**at Shrine of Saint Rose Philippine**

Lord, have mercy on us.  
Christ, have mercy on us.  
Lord, have mercy on us.  
Christ, hear us.  
Christ, **graciously hear us.**  
God the Father of Heaven,  
**R. have mercy on us.**  
God the Son, Redeemer of the  
world, [R]  
God the Holy Spirit, [R]  
Holy Trinity, one God, [R]  
Heart of Jesus, Son of the  
Eternal Father, [R]  
Heart of Jesus, formed by the  
Holy Ghost in the womb of the  
Virgin Mother. [R]  
Heart of Jesus, Substantially  
united to the Word of God, [R]  
Heart of Jesus, Of Infinite  
Majesty, [R]  
Heart of Jesus, Holy Temple  
of God, [R]  
Heart of Jesus, Tabernacle of  
the Most High, [R]  
Heart of Jesus, House of God  
and Gate of Heaven, [R]  
Heart of Jesus, Burning  
Furnace of charity, [R]  
Heart of Jesus, Vessel of  
Justice and love, [R]  
Heart of Jesus, Full of  
goodness and love, [R]  
Heart of Jesus, Abyss of all  
virtues, [R]  
Heart of Jesus, Most worthy of  
all praises, [R]

Heart of Jesus, King and center  
of all hearts, [R]  
Heart of Jesus, In Whom are all  
the treasures of wisdom and  
knowledge, [R]  
Heart of Jesus, In Whom  
dwelleth all the fulness of the  
Divinity, [R]  
Heart of Jesus, in Whom the  
Father is well pleased, [R]  
Heart of Jesus, Of Whose  
fulness we have all received, [R]  
Heart of Jesus, Desire of the  
everlasting hills, [R]  
Heart of Jesus, Patient and  
abounding in mercy, [R]  
Heart of Jesus, Rich unto all who  
call upon Thee, [R]  
Heart of Jesus, Fountain of life  
and holiness, [R]  
Heart of Jesus, Atonement for  
our sins, [R]  
Heart of Jesus, Filled with  
reproaches, [R]  
Heart of Jesus, Bruised for our  
offenses, [R]  
Heart of Jesus, Made obedient  
unto death, [R]  
Heart of Jesus, Pierced with a  
lance, [R]  
Heart of Jesus, Source of all  
consolation, [R]  
Heart of Jesus, Our Life and  
Resurrection, [R]  
Heart of Jesus, Our Peace and  
Reconciliation, [R]

THE LITANY of the SACRED  
HEART OF JESUS

Heart of Jesus, Victim for our sins,  
**R. have mercy on us.**

Heart of Jesus, Salvation of those  
who hope in Thee, [R]

Heart of Jesus, Hope of those who  
die in Thee, [R]

Heart of Jesus, Delight of all the  
Saints, [R]

Lamb of God Who takes away the  
sins of the world,  
Spare us, O Lord.

Lamb of God Who takes away the  
sins of the world,  
Graciously hear us, O Lord.

Lamb of God Who take<sup>s</sup> away the  
sins of the world,  
Have mercy on us.

Jesus, meek and humble of heart,  
Make our hearts like unto Thine.

*Leader:* Let us pray.

Almighty and eternal God, look  
upon the Heart of Thine  
most-beloved Son, and  
upon the praises and satisfaction  
He offers Thee in the name of  
sinners; and appeased by worthy  
homage, pardon those who implore  
Thy mercy, in Thy Great Goodness  
in the name of the same Jesus  
Christ Thy Son, Who liveth and  
reigneth with Thee, in the unity of  
the Holy Ghost, world without end.  
**Amen.**

THE LITANY of the MOST  
BLESSED SACRAMENT  
at St. Charles Borromeo

Lord, have mercy.

R. Lord, have mercy

Christ, have mercy.

R. Christ, have mercy.

Lord, have mercy.

R. Lord, have mercy.

Christ, hear us.

R. Christ, graciously hear us.

God the Father of Heaven,

**R. have mercy on us.**

God the Son, Redeemer of the  
world, [R]

God the Holy Spirit, [R]

Holy Trinity, one God, [R]

Jesus, Eternal High Priest of the  
Eucharistic Sacrifice, [R]

Jesus, Divine Victim on the Altar  
for our salvation, [R]

Jesus, hidden under the  
appearance of bread, [R]

Jesus, dwelling in the tabernacles  
of the world, [R]

Jesus, really, truly and  
substantially present in the  
Blessed Sacrament, [R]

Jesus, abiding in Your fulness,  
Body, Blood, Soul and Divinity,  
[R]

Jesus, Bread of Life, [R]

Jesus, Bread of Angels, [R]

Jesus, with us always until the  
end of the world, [R]

R indicates a repeated response.  
Follow it until the next bolded response.

## THE LITANY of the MOST BLESSED SACRAMENT

Sacred Host, summit and source of all worship and Christian life,

**R. have mercy on us.**

Sacred Host, sign and cause of the unity of the Church, [R]

Sacred Host, adored by countless angels, [R]

Sacred Host, spiritual food, [R]

Sacred Host, Sacrament of love, [R]

Sacred Host, bond of charity, [R]

Sacred Host, greatest aid to holiness, [R]

Sacred Host, gift and glory of the priesthood, [R]

Sacred Host, in which we partake of Christ, [R]

Sacred Host, in which the soul is filled with grace, [R]

Sacred Host, in which we are given a pledge of future glory, [R]

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

For those who do not believe in Your Eucharistic presence, have mercy, O Lord.

For those who are indifferent to the Sacrament of Your love, have mercy on us.

For those who have offended You in the Holy Sacrament of the Altar, have mercy on us.

That we may show fitting reverence when entering Your holy temple,

**R. we beseech You, hear us.**

That we may make suitable preparation before approaching the Altar, [R]

That we may receive You frequently in Holy Communion with real devotion and true humility, [R]

That we may never neglect to thank You for so wonderful a blessing, [R]

That we may cherish time spent in silent prayer before You, [R]

That we may grow in knowledge of this Sacrament of sacraments, [R]

That all priests may have a profound love of the Holy Eucharist, [R]

That they may celebrate the Holy Sacrifice of the Mass in accordance with its sublime dignity, [R]

That we may be comforted and sanctified with Holy Viaticum at the hour of our death, [R]

That we may see You one day face to face in Heaven, [R]

Lamb of God, You take away the sins of the world, spare us, O Lord.

R indicates a repeated response. Follow it until the next bolded response.

## THE LITANY of the MOST BLESSED SACRAMENT

Lamb of God, You take away the sins of the world,  
graciously hear us, O Lord.

Lamb of God, You take away the sins of the world,  
have mercy on us, O Lord.

O Sacrament Most Holy, O Sacrament Divine,  
all praise and all thanksgiving be every moment Thine.

*Leader:* Let us pray,  
Most merciful Father,  
You continue to draw us to Yourself  
through the Eucharistic Mystery.  
Grant us fervent faith in this Sacrament of love,  
in which Christ the Lord Himself is contained, offered and  
received.  
We make this prayer through the same Christ our Lord.  
R. **Amen.**

### **BENEDICTION**

#### **St. Charles Borromeo**

After a period of meditation and reflection the celebrant goes to the altar, genuflects, and kneels. All kneel and join in singing the Tantum Ergo.

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|---|---|
| 1. Let us, therefore, bow and worship<br>such a wonderous Sacrament;<br>let the ancient law and custom<br>to a newer rite now yield;<br>let our faith supply conviction,<br>where the senses tire and fail. | Tantum ergo Sacramentum<br>Veneremur cernui:<br>Et antiquum documentum<br>Novo cedat ritui:<br>Praestet fides supplementum<br>Sensuum defectui. |
| 2. To the Father, unbegotten<br>and the Sole-begotten Son,<br>be salvation, blessing and honor,<br>jubilation, power and praise;<br>to the One, from both proceeding<br>equal glory and renown. Amen.       | Genitori, Genitoque<br>Laus et iubilatio,<br>Salus, honor, virtus quoque<br>Sit et benedictio:<br>Procedenti ab utroque<br>Compar sit laudatio. |

**Priest/Deacon:** Let us pray! O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. **ALL: Amen.**

### Divine Praises

Blessed be God.  
Blessed be his holy name.  
Blessed be Jesus Christ, true  
God and true man.  
Blessed be the name of Jesus.  
Blessed be his most Sacred  
Heart.  
Blessed be his most Precious  
Blood.  
Blessed be Jesus in the most  
holy Sacrament of the altar.  
Blessed be the Holy Spirit,  
the Paraclete.

Blessed be the great Mother of  
God, Mary most holy.  
Blessed be her holy and  
Immaculate Conception.  
Blessed be her glorious  
Assumption.  
Blessed be the name of Mary,  
virgin and Mother.  
Blessed be St. Joseph,  
her most chaste spouse.  
Blessed be God in his angels  
and in his saints.  
Amen.

**REPOSITION** When the priest or deacon has blessed everyone he then replaces the Blessed Sacrament in the tabernacle and genuflects, all stand and join in singing.

Holy God, we praise thy name;  
Lord of all, we bow before thee;  
All on earth they scepter claim;  
All in heaven above adore thee.  
Infinite thy vast domain,  
Everlasting is thy reign!

Hark, the loud celestial hymn;  
Angel chiors above are rising;  
Cherubim and Seraphim,  
In unceasing chorus praising,  
Fill the heavens with sweet accord:  
“Holy, holy, holy, Lord!”